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|  | **World Association of Soil and Water Conservation**  ***The Secretariat of WASWAC***  ***No. 20 Chegongzhuang Road West, Beijing 100048, P. R. China***  ***Tel: +86-10-68786579***  ***Fax: +86-10-68411174***  ***Email:*** [***waswac@foxmail.com***](mailto:waswac@foxmail.com)  ***Website:*** [***www.waswac.org***](http://www.waswac.org)***.cn*** |

**Registration form to attend the 6th WASWAC World Conference**

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| First Name |  | Last Name |  |
| Gender |  | Date of Birth |  |
| Mobile |  | Email |  |
| Affiliation |  | | |
| Post Address |  | | |
| Professional Field |  | | |
| WASWAC Member | □Yes □No  If Yes, please provide the member certificate number: | | |
| WASWAC Council Member | □Yes □No | | |
| Editorial Member  of ISWCR | □Yes □No | | |
| Student | □Yes □No | | |
| Registration For | □Conference □Training □Conference and Training | | |
| Title of Presentation |  | | |
| Type of Presentation | □Oral □Poster | | |
| Abstract | 200 – 300 Words, written as following template:  **Title (Calibri, 12 pt, bold, left)**  Authors (given name) NAME (family name with CAPITALS) (Calibri, 10 pt, regular, left)  1 Institute & address, state; E-mail: (Calibri, 8 pt, regular, left)  2 Institute & address, state; E-mail: (Calibri, 8 pt, regular, left)  Keywords: **Max. 5 keywords** (Calibri, 8 pt, regular, left)  Text Text Text Text Text Text (Calibri, 10 pt, regular, justify) (Please, use units in this format: 6.8 t/ha, 21 pc/m2)  **Acknowledgement (Calibri, 10 pt, bold, left)**  Text Text Text Text Text Text Text (Calibri, 10 pt, Regular, Justify) | | |
| Note: Please submit this form with abstract enclosed to [RISE-SWC@inra.ma](mailto:RISE-SWC@inra.ma) and [waswac@vip.163.com](mailto:waswac@vip.163.com) during January 1 and May 30, 2025. | | | |